

(53614) : 53614 : Media Research Analytical Skills

(53624) : 53624 : Pilot study of the research topic

(53634) : 53634 : Dissertation

(53682) : 53682 : Tools of data analysis II (MS EXCEL)

(53694) : 53694 : On field internship

| Course Code | Course Title                         | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                      |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 53614       | Media Research Analytical Skills     | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 53624       | Pilot study of the research topic    | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 53634       | Dissertation                         | 6.00           | 30.00                     | 75.00     | 30.00                     | 75.00     | 60.00                | 150.00    |
| 53682       | Tools of data analysis II (MS EXCEL) | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 53694       | On field internship                  | 6.00           | 30.00                     | 75.00     | 30.00                     | 75.00     | 60.00                | 150.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0163: R D NATIONAL COLLEGE AND W A SCIENCE COLLEGE

| SEAT NO                                           |    |     |    |           | NAME                                               |     |   |          |     | STATUS                              |    |           |   |      | GENDER                                                |           |   |     |     | ERN                                   |     |     |   |      | COLLEGE                                               |        |        |             |  |      |  |      |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|-----|---|----------|-----|-------------------------------------|----|-----------|---|------|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|-----|---|------|-------------------------------------------------------|--------|--------|-------------|--|------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |     |   |          |     | 53634 : Dissertation (DISSERTATION) |    |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |     |   |      | TOTAL ( 550 )                                         | RESULT | REMARK |             |  |      |  |      |  |
|                                                   |    |     |    |           |                                                    |     |   |          |     |                                     |    |           |   |      |                                                       |           |   |     |     |                                       |     |     |   |      | äC                                                    | äCG    | äCG    |             |  |      |  |      |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |     |   |          |     | External (75/30)                    |    |           |   |      | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |     |   |      |                                                       |        |        |             |  |      |  |      |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |     |   |          |     | Internal(75/30)                     |    |           |   |      | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |     |   |      |                                                       |        |        |             |  |      |  |      |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP  | G | C        | G*C | TOT                                 | GP | G         | C | G*C  | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G   | C | G*C  |                                                       |        |        |             |  |      |  |      |  |
| 3364001                                           |    |     |    |           | ANGEL SHARMA                                       |     |   |          |     | Regular                             |    |           |   |      | MALE                                                  |           |   |     |     | (2023034110013137)                    |     |     |   |      | MU-0163: R D National College and W A Science College |        |        |             |  |      |  |      |  |
| E1                                                | 38 |     | P  |           | 17                                                 |     | P |          |     | 63                                  |    | P         |   |      | 28                                                    |           | P |     |     | 63                                    |     | P   |   |      | MARKS                                                 |        | RPV    |             |  |      |  |      |  |
| l1                                                | 22 |     | P  |           | 10                                                 |     | P |          |     | 30                                  |    | P         |   |      | 38                                                    |           | P |     |     | 60                                    |     | P   |   |      | (369)                                                 |        | PASS   |             |  |      |  |      |  |
| TOT                                               | 60 | 7   | B+ | 4         | 28.0                                               | 27  | 5 | C        | 2   | 10.0                                | 93 | 10        | O | 6    | 60.0                                                  | 66        | 7 | B+  | 4   | 28.0                                  | 123 | 10  | O | 6    | 60.0                                                  | 22     | 186.0  | 8.45        |  |      |  |      |  |
| Sem - I                                           |    | GPI |    | 6.27      |                                                    | CR. |   | 22       |     | Sem - II                            |    | GPI       |   | 4.91 |                                                       | CR.       |   | 22  |     | Sem - III                             |     | GPI |   | 5.73 |                                                       | CR.    |        | 22          |  | CGPI |  | 6.34 |  |
| Sem - I                                           |    | TOT |    | 325 / 550 |                                                    |     |   | Sem - II |     | TOT                                 |    | 277 / 550 |   |      |                                                       | Sem - III |   | TOT |     | 310 / 550                             |     |     |   |      |                                                       |        |        | ( 58.22 % ) |  |      |  |      |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |     |   |           | NAME                                               |    |    |          |     |                                     |     |           |     |     | STATUS                                                |           |   |     |     | GENDER                                |     |    |    |     | ERN                |             |        |        |  | COLLEGE                                               |  |  |
|---------------------------------------------------|----|-----|---|-----------|----------------------------------------------------|----|----|----------|-----|-------------------------------------|-----|-----------|-----|-----|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|----|----|-----|--------------------|-------------|--------|--------|--|-------------------------------------------------------|--|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |   |           | 53624 : Pilot study of the research topic (THEORY) |    |    |          |     | 53634 : Dissertation (DISSERTATION) |     |           |     |     | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |    |    |     | TOTAL ( 550 )      |             | RESULT | REMARK |  |                                                       |  |  |
|                                                   |    |     |   |           |                                                    |    |    |          |     |                                     |     |           |     |     |                                                       |           |   |     |     |                                       |     |    |    |     | äC                 |             | äCG    | äCG    |  |                                                       |  |  |
| External (50/20)                                  |    |     |   |           | External (25/10)                                   |    |    |          |     | External (75/30)                    |     |           |     |     | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |    |    |     |                    |             |        |        |  |                                                       |  |  |
| Internal(50/20)                                   |    |     |   |           | Internal(25/10)                                    |    |    |          |     | Internal(75/30)                     |     |           |     |     | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |    |    |     |                    |             |        |        |  |                                                       |  |  |
| TOT                                               | GP | G   | C | G*C       | TOT                                                | GP | G  | C        | G*C | TOT                                 | GP  | G         | C   | G*C | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G  | C  | G*C |                    |             |        |        |  |                                                       |  |  |
| 3364002                                           |    |     |   |           | CHETAN GARG                                        |    |    |          |     |                                     |     |           |     |     | Regular                                               |           |   |     |     | MALE                                  |     |    |    |     | (2023034110005867) |             |        |        |  | MU-0163: R D National College and W A Science College |  |  |
| E1                                                | 39 |     | P |           | 16                                                 |    | P  |          |     | 59                                  |     | P         |     |     | 33                                                    |           | P |     |     | 59                                    |     | P  |    |     | MARKS              |             | RPV    |        |  |                                                       |  |  |
| I1                                                | 33 |     | P |           | 18                                                 |    | P  |          |     | 45                                  |     | P         |     |     | 40                                                    |           | P |     |     | 65                                    |     | P  |    |     | (407)              |             | PASS   |        |  |                                                       |  |  |
| TOT                                               | 72 | 8   | A | 4         | 32.0                                               | 34 | 7  | B+       | 2   | 14.0                                | 104 | 10        | O   | 6   | 60.0                                                  | 73        | 8 | A   | 4   | 32.0                                  | 124 | 10 | O  | 6   | 60.0               | 22          | 198.0  | 9      |  |                                                       |  |  |
| Sem - I                                           |    | GPI |   | 8.36      | CR.                                                |    | 22 | Sem - II |     | GPI                                 |     | 7.09      | CR. |     | 22                                                    | Sem - III |   | GPI |     | 5.91                                  | CR. |    | 22 |     |                    | CGPI        | 7.59   |        |  |                                                       |  |  |
| Sem - I                                           |    | TOT |   | 424 / 550 |                                                    |    |    | Sem - II |     | TOT                                 |     | 369 / 550 |     |     |                                                       | Sem - III |   | TOT |     | 315 / 550                             |     |    |    |     |                    | ( 68.86 % ) |        |        |  |                                                       |  |  |

| SEAT NO                                           |    |     |   |           | NAME                                               |    |    |          |     |                                     |     |           |     |     | STATUS                                                |           |   |     |     | GENDER                                |     |    |    |     | ERN                |         |        |        |  | COLLEGE                                               |  |  |
|---------------------------------------------------|----|-----|---|-----------|----------------------------------------------------|----|----|----------|-----|-------------------------------------|-----|-----------|-----|-----|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|----|----|-----|--------------------|---------|--------|--------|--|-------------------------------------------------------|--|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |   |           | 53624 : Pilot study of the research topic (THEORY) |    |    |          |     | 53634 : Dissertation (DISSERTATION) |     |           |     |     | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |    |    |     | TOTAL ( 550 )      |         | RESULT | REMARK |  |                                                       |  |  |
|                                                   |    |     |   |           |                                                    |    |    |          |     |                                     |     |           |     |     |                                                       |           |   |     |     |                                       |     |    |    |     | äC                 |         | äCG    | äCG    |  |                                                       |  |  |
| External (50/20)                                  |    |     |   |           | External (25/10)                                   |    |    |          |     | External (75/30)                    |     |           |     |     | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |    |    |     |                    |         |        |        |  |                                                       |  |  |
| Internal(50/20)                                   |    |     |   |           | Internal(25/10)                                    |    |    |          |     | Internal(75/30)                     |     |           |     |     | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |    |    |     |                    |         |        |        |  |                                                       |  |  |
| TOT                                               | GP | G   | C | G*C       | TOT                                                | GP | G  | C        | G*C | TOT                                 | GP  | G         | C   | G*C | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G  | C  | G*C |                    |         |        |        |  |                                                       |  |  |
| 3364003                                           |    |     |   |           | DHARWAR ARNOZE SYRUS                               |    |    |          |     |                                     |     |           |     |     | Regular                                               |           |   |     |     | MALE                                  |     |    |    |     | (2023034110005371) |         |        |        |  | MU-0163: R D National College and W A Science College |  |  |
| E1                                                | 6  | 0   | F | 0.0       | 17                                                 |    | P  |          |     | 63                                  |     | P         |     |     | 26                                                    |           | P |     |     | 63                                    |     | P  |    |     | MARKS              |         |        |        |  |                                                       |  |  |
| I1                                                | 43 |     | P |           | 21                                                 |    | P  |          |     | 63                                  |     | P         |     |     | 45                                                    |           | P |     |     | 65                                    |     | P  |    |     | (412)              |         | FAILED |        |  |                                                       |  |  |
| TOT                                               | 49 | 0   | F | 4         | 0.0                                                | 38 | 8  | A        | 2   | 16.0                                | 126 | 10        | O   | 6   | 60.0                                                  | 71        | 8 | A   | 4   | 32.0                                  | 128 | 10 | O  | 6   | 60.0               | 22      | 168.0  | 0      |  |                                                       |  |  |
| Sem - I                                           |    | GPI |   | 7.36      | CR.                                                |    | 22 | Sem - II |     | GPI                                 |     | 7.00      | CR. |     | 22                                                    | Sem - III |   | GPI |     | 7.64                                  | CR. |    | 22 |     |                    | CGPI    | 0.00   |        |  |                                                       |  |  |
| Sem - I                                           |    | TOT |   | 385 / 550 |                                                    |    |    | Sem - II |     | TOT                                 |     | 349 / 550 |     |     |                                                       | Sem - III |   | TOT |     | 392 / 550                             |     |    |    |     |                    | ( 0 % ) |        |        |  |                                                       |  |  |

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |     |    |           | NAME                                               |          |   |     |     |                                     |     |           |   |      | STATUS                                                |           |   |             |     | GENDER                                |        |     |   |      | ERN                 |     |               |               |  | COLLEGE                                               |  |      |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|----------|---|-----|-----|-------------------------------------|-----|-----------|---|------|-------------------------------------------------------|-----------|---|-------------|-----|---------------------------------------|--------|-----|---|------|---------------------|-----|---------------|---------------|--|-------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |          |   |     |     | 53634 : Dissertation (DISSERTATION) |     |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |             |     | 53694 : On field internship (PROJECT) |        |     |   |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |  |                                                       |  |      |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |          |   |     |     | External (75/30)                    |     |           |   |      | External (50/20)                                      |           |   |             |     | External (75/30)                      |        |     |   |      |                     |     |               |               |  |                                                       |  |      |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |          |   |     |     | Internal(75/30)                     |     |           |   |      | Internal(50/20)                                       |           |   |             |     | Internal(75/30)                       |        |     |   |      |                     |     |               |               |  |                                                       |  |      |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP       | G | C   | G*C | TOT                                 | GP  | G         | C | G*C  | TOT                                                   | GP        | G | C           | G*C | TOT                                   | GP     | G   | C | G*C  |                     |     |               |               |  |                                                       |  |      |  |
| 3364004                                           |    |     |    |           | DSOUZA NIKITA NOEL LEYAN                           |          |   |     |     |                                     |     |           |   |      | Regular                                               |           |   |             |     | FEMALE                                |        |     |   |      | (2023034110005370)  |     |               |               |  | MU-0163: R D National College and W A Science College |  |      |  |
| E1                                                | 20 |     | P  |           | 17                                                 |          | P |     |     | 62                                  |     | P         |   |      | 26                                                    |           | P |             |     | 62                                    |        | P   |   |      | MARKS               |     |               |               |  |                                                       |  |      |  |
| I1                                                | 41 |     | P  |           | 20                                                 |          | P |     |     | 60                                  |     | P         |   |      | 42                                                    |           | P |             |     | 70                                    |        | P   |   |      | (423) PASS          |     |               |               |  |                                                       |  |      |  |
| TOT                                               | 61 | 7   | B+ | 4         | 28.0                                               | 37       | 8 | A   | 2   | 16.0                                | 122 | 10        | O | 6    | 60.0                                                  | 68        | 7 | B+          | 4   | 28.0                                  | 132 @3 | 10  | O | 6    | 60.0                | 22  | 192.0         | 8.73          |  |                                                       |  |      |  |
| Sem - I                                           |    | GPI |    | 7.09      |                                                    | CR.      |   | 22  |     | Sem - II                            |     | GPI       |   | 7.00 |                                                       | CR.       |   | 22          |     | Sem - III                             |        | GPI |   | 8.18 |                     | CR. |               | 22            |  | CGPI                                                  |  | 7.75 |  |
| Sem - I                                           |    | TOT |    | 360 / 550 |                                                    | Sem - II |   | TOT |     | 350 / 550                           |     | Sem - III |   | TOT  |                                                       | 421 / 550 |   | ( 70.63 % ) |     |                                       |        |     |   |      |                     |     |               |               |  |                                                       |  |      |  |

| SEAT NO                                           |    |     |    |           | NAME                                               |     |   |          |     |                                     |     |           |   |      | STATUS                                                |           |   |     |     | GENDER                                |     |     |   |         | ERN                 |               |               |      |  | COLLEGE                                               |  |      |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|-----|---|----------|-----|-------------------------------------|-----|-----------|---|------|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|-----|---|---------|---------------------|---------------|---------------|------|--|-------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |     |   |          |     | 53634 : Dissertation (DISSERTATION) |     |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |     |   |         | TOTAL ( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |      |  |                                                       |  |      |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |     |   |          |     | External (75/30)                    |     |           |   |      | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |     |   |         |                     |               |               |      |  |                                                       |  |      |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |     |   |          |     | Internal(75/30)                     |     |           |   |      | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |     |   |         |                     |               |               |      |  |                                                       |  |      |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP  | G | C        | G*C | TOT                                 | GP  | G         | C | G*C  | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G   | C | G*C     |                     |               |               |      |  |                                                       |  |      |  |
| 3364005                                           |    |     |    |           | HRUTIKA RAJESH PARAB                               |     |   |          |     |                                     |     |           |   |      | Regular                                               |           |   |     |     | FEMALE                                |     |     |   |         | (2023034110005107)  |               |               |      |  | MU-0163: R D National College and W A Science College |  |      |  |
| E1                                                | 24 |     | P  |           | 18                                                 |     | P |          |     | 62                                  |     | P         |   |      | 30                                                    |           | P |     |     | 62                                    |     | P   |   |         | MARKS               |               |               |      |  |                                                       |  |      |  |
| I1                                                | 38 |     | P  |           | 18                                                 |     | P |          |     | 56                                  |     | P         |   |      | 40                                                    |           | P |     |     | 60                                    |     | P   |   |         | (408) RLE           |               |               |      |  |                                                       |  |      |  |
| TOT                                               | 62 | 7   | B+ | 4         | 28.0                                               | 36  | 8 | A        | 2   | 16.0                                | 118 | 10        | O | 6    | 60.0                                                  | 70        | 8 | A   | 4   | 32.0                                  | 122 | 10  | O | 6       | 60.0                | 22            | 196.0         | 8.91 |  |                                                       |  |      |  |
| Sem - I                                           |    | GPI |    | 7.09      |                                                    | CR. |   | 22       |     | Sem - II                            |     | GPI       |   | 0.00 |                                                       | CR.       |   | 18  |     | Sem - III                             |     | GPI |   | 7.91    |                     | CR.           |               | 22   |  | CGPI                                                  |  | 0.00 |  |
| Sem - I                                           |    | TOT |    | 369 / 550 |                                                    |     |   | Sem - II |     | TOT                                 |     | 327 / 550 |   |      |                                                       | Sem - III |   | TOT |     | 408 / 550                             |     |     |   | ( 0 % ) |                     |               |               |      |  |                                                       |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |     |   |           | NAME                                               |    |    |          |     |                                     |     |           |     |     | STATUS                                                |           |   |     |     | GENDER                                |     |    |    |     | ERN                                                   |            |               |               |  | COLLEGE |  |  |
|---------------------------------------------------|----|-----|---|-----------|----------------------------------------------------|----|----|----------|-----|-------------------------------------|-----|-----------|-----|-----|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|----|----|-----|-------------------------------------------------------|------------|---------------|---------------|--|---------|--|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |   |           | 53624 : Pilot study of the research topic (THEORY) |    |    |          |     | 53634 : Dissertation (DISSERTATION) |     |           |     |     | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |    |    |     | TOTAL ( 550 )<br>äC                                   |            | RESULT<br>äCG | REMARK<br>äCG |  |         |  |  |
| External (50/20)                                  |    |     |   |           | External (25/10)                                   |    |    |          |     | External (75/30)                    |     |           |     |     | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |    |    |     |                                                       |            |               |               |  |         |  |  |
| Internal(50/20)                                   |    |     |   |           | Internal(25/10)                                    |    |    |          |     | Internal(75/30)                     |     |           |     |     | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |    |    |     |                                                       |            |               |               |  |         |  |  |
| TOT                                               | GP | G   | C | G*C       | TOT                                                | GP | G  | C        | G*C | TOT                                 | GP  | G         | C   | G*C | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G  | C  | G*C |                                                       |            |               |               |  |         |  |  |
| 3364006                                           |    |     |   |           | ISHA VASAVADA                                      |    |    |          |     | Regular                             |     |           |     |     | FEMALE                                                |           |   |     |     | (2023034110005108)                    |     |    |    |     | MU-0163: R D National College and W A Science College |            |               |               |  |         |  |  |
| E1                                                | 35 |     | P |           | 18                                                 |    | P  |          |     | 60                                  |     | P         |     |     | 28                                                    |           | P |     |     | 60                                    |     | P  |    |     | MARKS                                                 |            |               |               |  |         |  |  |
| I1                                                | 41 |     | P |           | 20                                                 |    | P  |          |     | 60                                  |     | P         |     |     | 42                                                    |           | P |     |     | 70                                    |     | P  |    |     | (434)                                                 |            | PASS          |               |  |         |  |  |
| TOT                                               | 76 | 8   | A | 4         | 32.0                                               | 38 | 8  | A        | 2   | 16.0                                | 120 | 10        | O   | 6   | 60.0                                                  | 70        | 8 | A   | 4   | 32.0                                  | 130 | 10 | O  | 6   | 60.0                                                  | 22         | 200.0         | 9.09          |  |         |  |  |
| Sem - I                                           |    | GPI |   | 8.27      | CR.                                                |    | 22 | Sem - II |     | GPI                                 |     | 7.27      | CR. |     | 22                                                    | Sem - III |   | GPI |     | 7.64                                  | CR. |    | 22 |     |                                                       | CGPI       | 8.06          |               |  |         |  |  |
| Sem - I                                           |    | TOT |   | 427 / 550 |                                                    |    |    | Sem - II |     | TOT                                 |     | 364 / 550 |     |     |                                                       | Sem - III |   | TOT |     | 390 / 550                             |     |    |    |     |                                                       | ( 73.4 % ) |               |               |  |         |  |  |

| SEAT NO                                           |    |     |    |           | NAME                                               |    |    |          |     |                                     |     |           |     |     | STATUS                                                |           |   |     |     | GENDER                                |     |    |    |     | ERN                                                   |         |               |               |  | COLLEGE |  |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|----|----|----------|-----|-------------------------------------|-----|-----------|-----|-----|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|----|----|-----|-------------------------------------------------------|---------|---------------|---------------|--|---------|--|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |    |    |          |     | 53634 : Dissertation (DISSERTATION) |     |           |     |     | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |    |    |     | TOTAL ( 550 )<br>äC                                   |         | RESULT<br>äCG | REMARK<br>äCG |  |         |  |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |    |    |          |     | External (75/30)                    |     |           |     |     | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |    |    |     |                                                       |         |               |               |  |         |  |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |    |    |          |     | Internal(75/30)                     |     |           |     |     | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |    |    |     |                                                       |         |               |               |  |         |  |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP | G  | C        | G*C | TOT                                 | GP  | G         | C   | G*C | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G  | C  | G*C |                                                       |         |               |               |  |         |  |  |
| 3364007                                           |    |     |    |           | JASMAN KAUR                                        |    |    |          |     | Regular                             |     |           |     |     | FEMALE                                                |           |   |     |     | (2023034110005587)                    |     |    |    |     | MU-0163: R D National College and W A Science College |         |               |               |  |         |  |  |
| E1                                                | 21 |     | P  |           | 16                                                 |    | P  |          |     | 65                                  |     | P         |     |     | 36                                                    |           | P |     |     | 65                                    |     | P  |    |     | MARKS                                                 |         |               | RPV           |  |         |  |  |
| I1                                                | 39 |     | P  |           | 19                                                 |    | P  |          |     | 57                                  |     | P         |     |     | 40                                                    |           | P |     |     | 70                                    |     | P  |    |     | (428)                                                 |         | RLE           |               |  |         |  |  |
| TOT                                               | 60 | 7   | B+ | 4         | 28.0                                               | 35 | 8  | A        | 2   | 16.0                                | 122 | 10        | O   | 6   | 60.0                                                  | 76        | 8 | A   | 4   | 32.0                                  | 135 | 10 | O  | 6   | 60.0                                                  | 22      | 196.0         | 8.91          |  |         |  |  |
| Sem - I                                           |    | GPI |    | 7.36      | CR.                                                |    | 22 | Sem - II |     | GPI                                 |     | 6.82      | CR. |     | 22                                                    | Sem - III |   | GPI |     | 0.00                                  | CR. |    | 16 |     |                                                       | CGPI    | 0.00          |               |  |         |  |  |
| Sem - I                                           |    | TOT |    | 369 / 550 |                                                    |    |    | Sem - II |     | TOT                                 |     | 349 / 550 |     |     |                                                       | Sem - III |   | TOT |     | 314 / 550                             |     |    |    |     |                                                       | ( 0 % ) |               |               |  |         |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |     |   |           | NAME                                               |          |   |     |     |                                     |     |           |   |      | STATUS                                                |           |   |             |     | GENDER                                |     |     |   |      | ERN                 |     |               |               |  | COLLEGE                                               |  |      |  |
|---------------------------------------------------|----|-----|---|-----------|----------------------------------------------------|----------|---|-----|-----|-------------------------------------|-----|-----------|---|------|-------------------------------------------------------|-----------|---|-------------|-----|---------------------------------------|-----|-----|---|------|---------------------|-----|---------------|---------------|--|-------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |   |           | 53624 : Pilot study of the research topic (THEORY) |          |   |     |     | 53634 : Dissertation (DISSERTATION) |     |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |             |     | 53694 : On field internship (PROJECT) |     |     |   |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |  |                                                       |  |      |  |
| External (50/20)                                  |    |     |   |           | External (25/10)                                   |          |   |     |     | External (75/30)                    |     |           |   |      | External (50/20)                                      |           |   |             |     | External (75/30)                      |     |     |   |      |                     |     |               |               |  |                                                       |  |      |  |
| Internal(50/20)                                   |    |     |   |           | Internal(25/10)                                    |          |   |     |     | Internal(75/30)                     |     |           |   |      | Internal(50/20)                                       |           |   |             |     | Internal(75/30)                       |     |     |   |      |                     |     |               |               |  |                                                       |  |      |  |
| TOT                                               | GP | G   | C | G*C       | TOT                                                | GP       | G | C   | G*C | TOT                                 | GP  | G         | C | G*C  | TOT                                                   | GP        | G | C           | G*C | TOT                                   | GP  | G   | C | G*C  |                     |     |               |               |  |                                                       |  |      |  |
| 3364008                                           |    |     |   |           | JOSHI ANUJ NILESH                                  |          |   |     |     |                                     |     |           |   |      | Regular                                               |           |   |             |     | MALE                                  |     |     |   |      | (2023034110005109)  |     |               |               |  | MU-0163: R D National College and W A Science College |  |      |  |
| E1                                                | 33 |     | P |           | 14                                                 |          | P |     |     | 65                                  |     | P         |   |      | 26                                                    |           | P |             |     | 65                                    |     | P   |   |      | MARKS               |     |               |               |  |                                                       |  |      |  |
| I1                                                | 42 |     | P |           | 20                                                 |          | P |     |     | 62                                  |     | P         |   |      | 42                                                    |           | P |             |     | 70                                    |     | P   |   |      | (439) PASS          |     |               |               |  |                                                       |  |      |  |
| TOT                                               | 75 | 8   | A | 4         | 32.0                                               | 34       | 7 | B+  | 2   | 14.0                                | 127 | 10        | O | 6    | 60.0                                                  | 68        | 7 | B+          | 4   | 28.0                                  | 135 | 10  | O | 6    | 60.0                | 22  | 194.0         | 8.82          |  |                                                       |  |      |  |
| Sem - I                                           |    | GPI |   | 7.82      |                                                    | CR.      |   | 22  |     | Sem - II                            |     | GPI       |   | 7.36 |                                                       | CR.       |   | 22          |     | Sem - III                             |     | GPI |   | 7.36 |                     | CR. |               | 22            |  | CGPI                                                  |  | 7.84 |  |
| Sem - I                                           |    | TOT |   | 384 / 550 |                                                    | Sem - II |   | TOT |     | 379 / 550                           |     | Sem - III |   | TOT  |                                                       | 370 / 550 |   | ( 71.45 % ) |     |                                       |     |     |   |      |                     |     |               |               |  |                                                       |  |      |  |

| SEAT NO                                           |    |     |    |           | NAME                                               |     |   |          |     |                                     |     |           |   |      | STATUS                                                |           |   |     |     | GENDER                                |     |     |   |             | ERN                |        |        |      |  | COLLEGE                                               |  |      |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|-----|---|----------|-----|-------------------------------------|-----|-----------|---|------|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|-----|---|-------------|--------------------|--------|--------|------|--|-------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |     |   |          |     | 53634 : Dissertation (DISSERTATION) |     |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |     |   |             | TOTAL ( 550 )      | RESULT | REMARK |      |  |                                                       |  |      |  |
|                                                   |    |     |    |           |                                                    |     |   |          |     |                                     |     |           |   |      |                                                       |           |   |     |     |                                       |     |     |   |             | äC                 | äCG    | äCG    |      |  |                                                       |  |      |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |     |   |          |     | External (75/30)                    |     |           |   |      | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |     |   |             |                    |        |        |      |  |                                                       |  |      |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |     |   |          |     | Internal(75/30)                     |     |           |   |      | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |     |   |             |                    |        |        |      |  |                                                       |  |      |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP  | G | C        | G*C | TOT                                 | GP  | G         | C | G*C  | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G   | C | G*C         |                    |        |        |      |  |                                                       |  |      |  |
| 3364009                                           |    |     |    |           | MOHANA ANANDHAN                                    |     |   |          |     |                                     |     |           |   |      | Regular                                               |           |   |     |     | FEMALE                                |     |     |   |             | (2023034110005369) |        |        |      |  | MU-0163: R D National College and W A Science College |  |      |  |
| E1                                                | 36 |     | P  |           | 15                                                 |     | P |          |     | 63                                  |     | P         |   |      | 30                                                    |           | P |     |     | 63                                    |     | P   |   |             | MARKS              |        |        |      |  |                                                       |  |      |  |
| I1                                                | 31 |     | P  |           | 20                                                 |     | P |          |     | 47                                  |     | P         |   |      | 45                                                    |           | P |     |     | 65                                    |     | P   |   |             | (415) PASS         |        |        |      |  |                                                       |  |      |  |
| TOT                                               | 67 | 7   | B+ | 4         | 28.0                                               | 35  | 8 | A        | 2   | 16.0                                | 110 | 10        | O | 6    | 60.0                                                  | 75        | 8 | A   | 4   | 32.0                                  | 128 | 10  | O | 6           | 60.0               | 22     | 196.0  | 8.91 |  |                                                       |  |      |  |
| Sem - I                                           |    | GPI |    | 7.55      |                                                    | CR. |   | 22       |     | Sem - II                            |     | GPI       |   | 7.27 |                                                       | CR.       |   | 22  |     | Sem - III                             |     | GPI |   | 7.64        |                    | CR.    |        | 22   |  | CGPI                                                  |  | 7.84 |  |
| Sem - I                                           |    | TOT |    | 380 / 550 |                                                    |     |   | Sem - II |     | TOT                                 |     | 374 / 550 |   |      |                                                       | Sem - III |   | TOT |     | 398 / 550                             |     |     |   | ( 71.22 % ) |                    |        |        |      |  |                                                       |  |      |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |     |   |           | NAME                                               |     |   |          |     |                                     |     |           |   |      | STATUS                                                |           |   |     |     | GENDER                                |     |     |   |      | ERN                |     |        |             |  | COLLEGE                                               |  |      |  |
|---------------------------------------------------|----|-----|---|-----------|----------------------------------------------------|-----|---|----------|-----|-------------------------------------|-----|-----------|---|------|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|-----|---|------|--------------------|-----|--------|-------------|--|-------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |   |           | 53624 : Pilot study of the research topic (THEORY) |     |   |          |     | 53634 : Dissertation (DISSERTATION) |     |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |     |   |      | TOTAL ( 550 )      |     | RESULT | REMARK      |  |                                                       |  |      |  |
|                                                   |    |     |   |           |                                                    |     |   |          |     |                                     |     |           |   |      |                                                       |           |   |     |     |                                       |     |     |   |      | äC                 |     | äCG    | äCG         |  |                                                       |  |      |  |
| External (50/20)                                  |    |     |   |           | External (25/10)                                   |     |   |          |     | External (75/30)                    |     |           |   |      | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |     |   |      |                    |     |        |             |  |                                                       |  |      |  |
| Internal(50/20)                                   |    |     |   |           | Internal(25/10)                                    |     |   |          |     | Internal(75/30)                     |     |           |   |      | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |     |   |      |                    |     |        |             |  |                                                       |  |      |  |
| TOT                                               | GP | G   | C | G*C       | TOT                                                | GP  | G | C        | G*C | TOT                                 | GP  | G         | C | G*C  | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G   | C | G*C  |                    |     |        |             |  |                                                       |  |      |  |
| 3364010                                           |    |     |   |           | MOKSHA TYAGRAJ KHADILKAR                           |     |   |          |     |                                     |     |           |   |      | Regular                                               |           |   |     |     | FEMALE                                |     |     |   |      | (2023034110009805) |     |        |             |  | MU-0163: R D National College and W A Science College |  |      |  |
| E1                                                | 34 |     | P |           | 15                                                 |     | P |          |     | 63                                  |     | P         |   |      | 22                                                    |           | P |     |     | 63                                    |     | P   |   |      | MARKS              |     |        |             |  |                                                       |  |      |  |
| I1                                                | 41 |     | P |           | 20                                                 |     | P |          |     | 62                                  |     | P         |   |      | 40                                                    |           | P |     |     | 60                                    |     | P   |   |      | (420)              |     | PASS   |             |  |                                                       |  |      |  |
| TOT                                               | 75 | 8   | A | 4         | 32.0                                               | 35  | 8 | A        | 2   | 16.0                                | 125 | 10        | O | 6    | 60.0                                                  | 62        | 7 | B+  | 4   | 28.0                                  | 123 | 10  | O | 6    | 60.0               | 22  | 196.0  | 8.91        |  |                                                       |  |      |  |
| Sem - I                                           |    | GPI |   | 8.27      |                                                    | CR. |   | 22       |     | Sem - II                            |     | GPI       |   | 6.91 |                                                       | CR.       |   | 22  |     | Sem - III                             |     | GPI |   | 7.91 |                    | CR. |        | 22          |  | CGPI                                                  |  | 8.00 |  |
| Sem - I                                           |    | TOT |   | 418 / 550 |                                                    |     |   | Sem - II |     | TOT                                 |     | 364 / 550 |   |      |                                                       | Sem - III |   | TOT |     | 400 / 550                             |     |     |   |      |                    |     |        | ( 72.81 % ) |  |                                                       |  |      |  |

| SEAT NO                                           |    |     |    |           | NAME                                               |     |   |          |     |                                     |     |           |   |      | STATUS                                                |           |   |     |     | GENDER                                |     |     |   |      | ERN                |     |        |        |  | COLLEGE                                               |  |      |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|-----|---|----------|-----|-------------------------------------|-----|-----------|---|------|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|-----|---|------|--------------------|-----|--------|--------|--|-------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |     |   |          |     | 53634 : Dissertation (DISSERTATION) |     |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |     |   |      | TOTAL ( 550 )      |     | RESULT | REMARK |  |                                                       |  |      |  |
|                                                   |    |     |    |           |                                                    |     |   |          |     |                                     |     |           |   |      |                                                       |           |   |     |     |                                       |     |     |   |      | äC                 |     | äCG    | äCG    |  |                                                       |  |      |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |     |   |          |     | External (75/30)                    |     |           |   |      | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |     |   |      |                    |     |        |        |  |                                                       |  |      |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |     |   |          |     | Internal(75/30)                     |     |           |   |      | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |     |   |      |                    |     |        |        |  |                                                       |  |      |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP  | G | C        | G*C | TOT                                 | GP  | G         | C | G*C  | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G   | C | G*C  |                    |     |        |        |  |                                                       |  |      |  |
| 3364011                                           |    |     |    |           | PRITI SHAM BUDHE                                   |     |   |          |     |                                     |     |           |   |      | Regular                                               |           |   |     |     | FEMALE                                |     |     |   |      | (2023034110005372) |     |        |        |  | MU-0163: R D National College and W A Science College |  |      |  |
| E1                                                | 40 |     | P  |           | 21                                                 |     | P |          |     | 54                                  |     | P         |   |      | 29                                                    |           | P |     |     | 54                                    |     | P   |   |      | MARKS              |     |        |        |  |                                                       |  |      |  |
| I1                                                | 41 |     | P  |           | 20                                                 |     | P |          |     | 60                                  |     | P         |   |      | 40                                                    |           | P |     |     | 65                                    |     | P   |   |      | (424)              |     | PASS   |        |  |                                                       |  |      |  |
| TOT                                               | 81 | 9   | A+ | 4         | 36.0                                               | 41  | 9 | A+       | 2   | 18.0                                | 114 | 10        | O | 6    | 60.0                                                  | 69        | 7 | B+  | 4   | 28.0                                  | 119 | 10  | O | 6    | 60.0               | 22  | 202.0  | 9.18   |  |                                                       |  |      |  |
| Sem - I                                           |    | GPI |    | 7.27      |                                                    | CR. |   | 22       |     | Sem - II                            |     | GPI       |   | 7.45 |                                                       | CR.       |   | 22  |     | Sem - III                             |     | GPI |   | 8.00 |                    | CR. |        | 22     |  | CGPI                                                  |  | 7.97 |  |
| Sem - I                                           |    | TOT |    | 382 / 550 |                                                    |     |   | Sem - II |     | TOT                                 |     | 376 / 550 |   |      |                                                       | Sem - III |   | TOT |     | 409 / 550                             |     |     |   |      |                    |     |        |        |  | ( 72.31 % )                                           |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                           |    |     |   |           | NAME                                               |          |   |     |     |                                     |     |           |   |      | STATUS                                                |           |   |             |     | GENDER                                |     |     |   |      | ERN                 |               |               |      |  | COLLEGE                                               |  |      |  |
|---------------------------------------------------|----|-----|---|-----------|----------------------------------------------------|----------|---|-----|-----|-------------------------------------|-----|-----------|---|------|-------------------------------------------------------|-----------|---|-------------|-----|---------------------------------------|-----|-----|---|------|---------------------|---------------|---------------|------|--|-------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |   |           | 53624 : Pilot study of the research topic (THEORY) |          |   |     |     | 53634 : Dissertation (DISSERTATION) |     |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |             |     | 53694 : On field internship (PROJECT) |     |     |   |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |                                                       |  |      |  |
| External (50/20)                                  |    |     |   |           | External (25/10)                                   |          |   |     |     | External (75/30)                    |     |           |   |      | External (50/20)                                      |           |   |             |     | External (75/30)                      |     |     |   |      |                     |               |               |      |  |                                                       |  |      |  |
| Internal(50/20)                                   |    |     |   |           | Internal(25/10)                                    |          |   |     |     | Internal(75/30)                     |     |           |   |      | Internal(50/20)                                       |           |   |             |     | Internal(75/30)                       |     |     |   |      |                     |               |               |      |  |                                                       |  |      |  |
| TOT                                               | GP | G   | C | G*C       | TOT                                                | GP       | G | C   | G*C | TOT                                 | GP  | G         | C | G*C  | TOT                                                   | GP        | G | C           | G*C | TOT                                   | GP  | G   | C | G*C  |                     |               |               |      |  |                                                       |  |      |  |
| 3364012                                           |    |     |   |           | SAQUIB MOHD. SIDDIK SHAIKH                         |          |   |     |     |                                     |     |           |   |      | Regular                                               |           |   |             |     | MALE                                  |     |     |   |      | (2023034110015119)  |               |               |      |  | MU-0163: R D National College and W A Science College |  |      |  |
| E1                                                | 34 |     | P |           | 15                                                 |          | P |     |     | 60                                  |     | P         |   |      | 22                                                    |           | P |             |     | 60                                    |     | P   |   |      | MARKS               |               | RPV           |      |  |                                                       |  |      |  |
| I1                                                | 41 |     | P |           | 20                                                 |          | P |     |     | 60                                  |     | P         |   |      | 40                                                    |           | P |             |     | 60                                    |     | P   |   |      | (412)               |               | PASS          |      |  |                                                       |  |      |  |
| TOT                                               | 75 | 8   | A | 4         | 32.0                                               | 35       | 8 | A   | 2   | 16.0                                | 120 | 10        | O | 6    | 60.0                                                  | 62        | 7 | B+          | 4   | 28.0                                  | 120 | 10  | O | 6    | 60.0                | 22            | 196.0         | 8.91 |  |                                                       |  |      |  |
| Sem - I                                           |    | GPI |   | 7.27      |                                                    | CR.      |   | 22  |     | Sem - II                            |     | GPI       |   | 5.91 |                                                       | CR.       |   | 22          |     | Sem - III                             |     | GPI |   | 6.82 |                     | CR.           |               | 22   |  | CGPI                                                  |  | 7.22 |  |
| Sem - I                                           |    | TOT |   | 379 / 550 |                                                    | Sem - II |   | TOT |     | 314 / 550                           |     | Sem - III |   | TOT  |                                                       | 357 / 550 |   | ( 66.45 % ) |     |                                       |     |     |   |      |                     |               |               |      |  |                                                       |  |      |  |

| SEAT NO                                           |    |     |    |           | NAME                                               |          |   |     |     |                                     |     |           |   |      | STATUS                                                |           |   |            |     | GENDER                                |     |     |   |      | ERN                 |               |               |      |  | COLLEGE                                               |  |      |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|----------|---|-----|-----|-------------------------------------|-----|-----------|---|------|-------------------------------------------------------|-----------|---|------------|-----|---------------------------------------|-----|-----|---|------|---------------------|---------------|---------------|------|--|-------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |          |   |     |     | 53634 : Dissertation (DISSERTATION) |     |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |            |     | 53694 : On field internship (PROJECT) |     |     |   |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |                                                       |  |      |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |          |   |     |     | External (75/30)                    |     |           |   |      | External (50/20)                                      |           |   |            |     | External (75/30)                      |     |     |   |      |                     |               |               |      |  |                                                       |  |      |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |          |   |     |     | Internal(75/30)                     |     |           |   |      | Internal(50/20)                                       |           |   |            |     | Internal(75/30)                       |     |     |   |      |                     |               |               |      |  |                                                       |  |      |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP       | G | C   | G*C | TOT                                 | GP  | G         | C | G*C  | TOT                                                   | GP        | G | C          | G*C | TOT                                   | GP  | G   | C | G*C  |                     |               |               |      |  |                                                       |  |      |  |
| 3364013                                           |    |     |    |           | STELLA PAUL JOSEPH                                 |          |   |     |     |                                     |     |           |   |      | Regular                                               |           |   |            |     | FEMALE                                |     |     |   |      | (2023034110015541)  |               |               |      |  | MU-0163: R D National College and W A Science College |  |      |  |
| E1                                                | 20 |     | P  |           | 19                                                 |          | P |     |     | 62                                  |     | P         |   |      | 24                                                    |           | P |            |     | 62                                    |     | P   |   |      | MARKS               |               |               |      |  |                                                       |  |      |  |
| I1                                                | 42 |     | P  |           | 20                                                 |          | P |     |     | 62                                  |     | P         |   |      | 40                                                    |           | P |            |     | 65                                    |     | P   |   |      | (416)               |               | PASS          |      |  |                                                       |  |      |  |
| TOT                                               | 62 | 7   | B+ | 4         | 28.0                                               | 39       | 8 | A   | 2   | 16.0                                | 124 | 10        | O | 6    | 60.0                                                  | 64        | 7 | B+         | 4   | 28.0                                  | 127 | 10  | O | 6    | 60.0                | 22            | 192.0         | 8.73 |  |                                                       |  |      |  |
| Sem - I                                           |    | GPI |    | 7.91      |                                                    | CR.      |   | 22  |     | Sem - II                            |     | GPI       |   | 7.18 |                                                       | CR.       |   | 22         |     | Sem - III                             |     | GPI |   | 8.27 |                     | CR.           |               | 22   |  | CGPI                                                  |  | 8.02 |  |
| Sem - I                                           |    | TOT |    | 402 / 550 |                                                    | Sem - II |   | TOT |     | 369 / 550                           |     | Sem - III |   | TOT  |                                                       | 417 / 550 |   | ( 72.9 % ) |     |                                       |     |     |   |      |                     |               |               |      |  |                                                       |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |     |    |           | NAME                                               |          |   |     |     |                                     |     |           |   |      | STATUS                                                |           |   |    |     | GENDER                                |     |     |   |      | ERN                                                   |        |        |             |  | COLLEGE |  |      |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|----------|---|-----|-----|-------------------------------------|-----|-----------|---|------|-------------------------------------------------------|-----------|---|----|-----|---------------------------------------|-----|-----|---|------|-------------------------------------------------------|--------|--------|-------------|--|---------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |          |   |     |     | 53634 : Dissertation (DISSERTATION) |     |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |    |     | 53694 : On field internship (PROJECT) |     |     |   |      | TOTAL ( 550 )                                         | RESULT | REMARK |             |  |         |  |      |  |
|                                                   |    |     |    |           |                                                    |          |   |     |     |                                     |     |           |   |      |                                                       |           |   |    |     |                                       |     |     |   |      | äC                                                    | äCG    | äCG    |             |  |         |  |      |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |          |   |     |     | External (75/30)                    |     |           |   |      | External (50/20)                                      |           |   |    |     | External (75/30)                      |     |     |   |      |                                                       |        |        |             |  |         |  |      |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |          |   |     |     | Internal(75/30)                     |     |           |   |      | Internal(50/20)                                       |           |   |    |     | Internal(75/30)                       |     |     |   |      |                                                       |        |        |             |  |         |  |      |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP       | G | C   | G*C | TOT                                 | GP  | G         | C | G*C  | TOT                                                   | GP        | G | C  | G*C | TOT                                   | GP  | G   | C | G*C  |                                                       |        |        |             |  |         |  |      |  |
| 3364014                                           |    |     |    |           | VIKAS GIRI                                         |          |   |     |     | Regular                             |     |           |   |      | MALE                                                  |           |   |    |     | (2023034110005104)                    |     |     |   |      | MU-0163: R D National College and W A Science College |        |        |             |  |         |  |      |  |
| E1                                                | 20 |     | P  |           | 16                                                 |          | P |     |     | 65                                  |     | P         |   |      | 30                                                    |           | P |    |     | 65                                    |     | P   |   |      | MARKS                                                 |        |        |             |  |         |  |      |  |
| I1                                                | 41 |     | P  |           | 20                                                 |          | P |     |     | 60                                  |     | P         |   |      | 38                                                    |           | P |    |     | 70                                    |     | P   |   |      | (425)                                                 |        | PASS   |             |  |         |  |      |  |
| TOT                                               | 61 | 7   | B+ | 4         | 28.0                                               | 36       | 8 | A   | 2   | 16.0                                | 125 | 10        | O | 6    | 60.0                                                  | 68        | 7 | B+ | 4   | 28.0                                  | 135 | 10  | O | 6    | 60.0                                                  | 22     | 192.0  | 8.73        |  |         |  |      |  |
| Sem - I                                           |    | GPI |    | 7.64      |                                                    | CR.      |   | 22  |     | Sem - II                            |     | GPI       |   | 7.09 |                                                       | CR.       |   | 22 |     | Sem - III                             |     | GPI |   | 7.18 |                                                       | CR.    |        | 22          |  | CGPI    |  | 7.65 |  |
| Sem - I                                           |    | TOT |    | 395 / 550 |                                                    | Sem - II |   | TOT |     | 356 / 550                           |     | Sem - III |   | TOT  |                                                       | 372 / 550 |   |    |     |                                       |     |     |   |      |                                                       |        |        | ( 70.36 % ) |  |         |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0640:VI: VIDYALANKAR SCHOOL OF INFORMATION TECHNOLOGY

| SEAT NO                                           |    |     |   |           | NAME                                               |          |    |          |     | STATUS                              |           |      |     |     | GENDER                                                |             |   |     |     | ERN                                   |     |     |    |      | COLLEGE                                                  |               |               |      |
|---------------------------------------------------|----|-----|---|-----------|----------------------------------------------------|----------|----|----------|-----|-------------------------------------|-----------|------|-----|-----|-------------------------------------------------------|-------------|---|-----|-----|---------------------------------------|-----|-----|----|------|----------------------------------------------------------|---------------|---------------|------|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |   |           | 53624 : Pilot study of the research topic (THEORY) |          |    |          |     | 53634 : Dissertation (DISSERTATION) |           |      |     |     | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |             |   |     |     | 53694 : On field internship (PROJECT) |     |     |    |      | TOTAL ( 550 )<br>äC                                      | RESULT<br>äCG | REMARK<br>äCG |      |
| External (50/20)                                  |    |     |   |           | External (25/10)                                   |          |    |          |     | External (75/30)                    |           |      |     |     | External (50/20)                                      |             |   |     |     | External (75/30)                      |     |     |    |      |                                                          |               |               |      |
| Internal(50/20)                                   |    |     |   |           | Internal(25/10)                                    |          |    |          |     | Internal(75/30)                     |           |      |     |     | Internal(50/20)                                       |             |   |     |     | Internal(75/30)                       |     |     |    |      |                                                          |               |               |      |
| TOT                                               | GP | G   | C | G*C       | TOT                                                | GP       | G  | C        | G*C | TOT                                 | GP        | G    | C   | G*C | TOT                                                   | GP          | G | C   | G*C | TOT                                   | GP  | G   | C  | G*C  |                                                          |               |               |      |
| 3364015                                           |    |     |   |           | DHOTRE MOHNISH BHOOSHAN                            |          |    |          |     | Regular                             |           |      |     |     | MALE                                                  |             |   |     |     | (2023034110005409)                    |     |     |    |      | MU-0640:Vi: Vidyalankar School of Information Technology |               |               |      |
| E1                                                | 20 |     | P |           | 16                                                 |          | P  |          |     | 63                                  |           | P    |     |     | 28                                                    |             | P |     |     | 58                                    |     | P   |    |      | MARKS                                                    |               |               |      |
| l1                                                | 34 |     | P |           | 18                                                 |          | P  |          |     | 65                                  |           | P    |     |     | 36                                                    |             | P |     |     | 65                                    |     | P   |    |      | (403)                                                    |               | PASS          |      |
| TOT                                               | 54 | 5   | C | 4         | 20.0                                               | 34       | 7  | B+       | 2   | 14.0                                | 128       | 10   | O   | 6   | 60.0                                                  | 64          | 7 | B+  | 4   | 28.0                                  | 123 | 10  | O  | 6    | 60.0                                                     | 22            | 182.0         | 8.27 |
| Sem - I                                           |    | GPI |   | 7.82      |                                                    | CR.      | 22 | Sem - II |     | GPI                                 |           | 8.55 |     | CR. | 22                                                    | Sem - III   |   | GPI |     | 8.36                                  |     | CR. | 22 | CGPI |                                                          | 8.25          |               |      |
| Sem - I                                           |    | TOT |   | 398 / 550 |                                                    | Sem - II |    | TOT      |     | 438 / 550                           | Sem - III |      | TOT |     | 415 / 550                                             | ( 75.18 % ) |   |     |     |                                       |     |     |    |      |                                                          |               |               |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |     |   |           | NAME                                               |          |   |     |     |                                     |        |           |   |      | STATUS                                                |           |   |             |     | GENDER                                |     |     |   |      | ERN                |     |        |        |  | COLLEGE                                                  |  |      |  |
|---------------------------------------------------|----|-----|---|-----------|----------------------------------------------------|----------|---|-----|-----|-------------------------------------|--------|-----------|---|------|-------------------------------------------------------|-----------|---|-------------|-----|---------------------------------------|-----|-----|---|------|--------------------|-----|--------|--------|--|----------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |   |           | 53624 : Pilot study of the research topic (THEORY) |          |   |     |     | 53634 : Dissertation (DISSERTATION) |        |           |   |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |             |     | 53694 : On field internship (PROJECT) |     |     |   |      | TOTAL ( 550 )      |     | RESULT | REMARK |  |                                                          |  |      |  |
|                                                   |    |     |   |           |                                                    |          |   |     |     |                                     |        |           |   |      |                                                       |           |   |             |     |                                       |     |     |   |      | äC                 |     | äCG    | äCG    |  |                                                          |  |      |  |
| External (50/20)                                  |    |     |   |           | External (25/10)                                   |          |   |     |     | External (75/30)                    |        |           |   |      | External (50/20)                                      |           |   |             |     | External (75/30)                      |     |     |   |      |                    |     |        |        |  |                                                          |  |      |  |
| Internal(50/20)                                   |    |     |   |           | Internal(25/10)                                    |          |   |     |     | Internal(75/30)                     |        |           |   |      | Internal(50/20)                                       |           |   |             |     | Internal(75/30)                       |     |     |   |      |                    |     |        |        |  |                                                          |  |      |  |
| TOT                                               | GP | G   | C | G*C       | TOT                                                | GP       | G | C   | G*C | TOT                                 | GP     | G         | C | G*C  | TOT                                                   | GP        | G | C           | G*C | TOT                                   | GP  | G   | C | G*C  |                    |     |        |        |  |                                                          |  |      |  |
| 3364016                                           |    |     |   |           | MANAS MADHAV BHAGWAT                               |          |   |     |     |                                     |        |           |   |      | Regular                                               |           |   |             |     | MALE                                  |     |     |   |      | (2023034110005821) |     |        |        |  | MU-0640:Vi: Vidyalankar School of Information Technology |  |      |  |
| E1                                                | 35 |     | P |           | 17                                                 |          | P |     |     | 68                                  |        | P         |   |      | 24                                                    |           | P |             |     | 65                                    |     | P   |   |      | MARKS              |     |        |        |  |                                                          |  |      |  |
| I1                                                | 35 |     | P |           | 18                                                 |          | P |     |     | 65                                  |        | P         |   |      | 37                                                    |           | P |             |     | 65                                    |     | P   |   |      | (431) PASS         |     |        |        |  |                                                          |  |      |  |
| TOT                                               | 70 | 8   | A | 4         | 32.0                                               | 35       | 8 | A   | 2   | 16.0                                | 133 @2 | 10        | O | 6    | 60.0                                                  | 61        | 7 | B+          | 4   | 28.0                                  | 130 | 10  | O | 6    | 60.0               | 22  | 196.0  | 8.91   |  |                                                          |  |      |  |
| Sem - I                                           |    | GPI |   | 7.55      |                                                    | CR.      |   | 22  |     | Sem - II                            |        | GPI       |   | 7.73 |                                                       | CR.       |   | 22          |     | Sem - III                             |     | GPI |   | 8.18 |                    | CR. |        | 22     |  | CGPI                                                     |  | 8.09 |  |
| Sem - I                                           |    | TOT |   | 381 / 550 |                                                    | Sem - II |   | TOT |     | 400 / 550                           |        | Sem - III |   | TOT  |                                                       | 407 / 550 |   | ( 73.59 % ) |     |                                       |     |     |   |      |                    |     |        |        |  |                                                          |  |      |  |

| SEAT NO                                           |    |     |    |           | NAME                                               |          |   |     |     |                                     |     |           |    |      | STATUS                                                |           |    |             |     | GENDER                                |      |     |    |      | ERN                |        |        |       |      | COLLEGE                                                  |  |      |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|----------|---|-----|-----|-------------------------------------|-----|-----------|----|------|-------------------------------------------------------|-----------|----|-------------|-----|---------------------------------------|------|-----|----|------|--------------------|--------|--------|-------|------|----------------------------------------------------------|--|------|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |          |   |     |     | 53634 : Dissertation (DISSERTATION) |     |           |    |      | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |    |             |     | 53694 : On field internship (PROJECT) |      |     |    |      | TOTAL ( 550 )      | RESULT | REMARK |       |      |                                                          |  |      |  |
|                                                   |    |     |    |           |                                                    |          |   |     |     |                                     |     |           |    |      |                                                       |           |    |             |     |                                       |      |     |    |      | äC                 | äCG    | äCG    |       |      |                                                          |  |      |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |          |   |     |     | External (75/30)                    |     |           |    |      | External (50/20)                                      |           |    |             |     | External (75/30)                      |      |     |    |      |                    |        |        |       |      |                                                          |  |      |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |          |   |     |     | Internal(75/30)                     |     |           |    |      | Internal(50/20)                                       |           |    |             |     | Internal(75/30)                       |      |     |    |      |                    |        |        |       |      |                                                          |  |      |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP       | G | C   | G*C | TOT                                 | GP  | G         | C  | G*C  | TOT                                                   | GP        | G  | C           | G*C | TOT                                   | GP   | G   | C  | G*C  |                    |        |        |       |      |                                                          |  |      |  |
| 3364017                                           |    |     |    |           | PRADNYA DHOLE                                      |          |   |     |     |                                     |     |           |    |      | Regular                                               |           |    |             |     | FEMALE                                |      |     |    |      | (2023034110005847) |        |        |       |      | MU-0640:Vi: Vidyalankar School of Information Technology |  |      |  |
| E1                                                | 31 |     | P  |           | 11                                                 |          | P |     |     | 70                                  |     | P         |    |      | 22                                                    |           | P  |             |     | 67                                    |      | P   |    |      | MARKS              |        | RPV    |       |      |                                                          |  |      |  |
| I1                                                | 35 |     | P  |           | 17                                                 |          | P |     |     | 62                                  |     | P         |    |      | 34                                                    |           | P  |             |     | 64                                    |      | P   |    |      | (416)              |        | PASS   |       |      |                                                          |  |      |  |
| TOT                                               | 66 | 7   | B+ | 4         | 28.0                                               | 28       | 6 | B   | 2   | 12.0                                | 132 | @3        | 10 | O    | 6                                                     | 60.0      | 56 | 6           | B   | 4                                     | 24.0 | 131 | 10 | O    | 6                  | 60.0   | 22     | 184.0 | 8.36 |                                                          |  |      |  |
| Sem - I                                           |    | GPI |    | 7.18      |                                                    | CR.      |   | 22  |     | Sem - II                            |     | GPI       |    | 7.91 |                                                       | CR.       |    | 22          |     | Sem - III                             |      | GPI |    | 8.00 |                    | CR.    |        | 22    |      | CGPI                                                     |  | 7.86 |  |
| Sem - I                                           |    | TOT |    | 364 / 550 |                                                    | Sem - II |   | TOT |     | 397 / 550                           |     | Sem - III |    | TOT  |                                                       | 419 / 550 |    | ( 72.54 % ) |     |                                       |      |     |    |      |                    |        |        |       |      |                                                          |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |               |    |     | NAME                                               |    |          |               |     |                                     |     |        |               |     | STATUS                                                |    |          |   |            | GENDER                                |     |    |   |     | ERN                 |               |               |      |  | COLLEGE                                                  |  |  |
|---------------------------------------------------|----|---------------|----|-----|----------------------------------------------------|----|----------|---------------|-----|-------------------------------------|-----|--------|---------------|-----|-------------------------------------------------------|----|----------|---|------------|---------------------------------------|-----|----|---|-----|---------------------|---------------|---------------|------|--|----------------------------------------------------------|--|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |               |    |     | 53624 : Pilot study of the research topic (THEORY) |    |          |               |     | 53634 : Dissertation (DISSERTATION) |     |        |               |     | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |    |          |   |            | 53694 : On field internship (PROJECT) |     |    |   |     | TOTAL ( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |      |  |                                                          |  |  |
| External (50/20)                                  |    |               |    |     | External (25/10)                                   |    |          |               |     | External (75/30)                    |     |        |               |     | External (50/20)                                      |    |          |   |            | External (75/30)                      |     |    |   |     |                     |               |               |      |  |                                                          |  |  |
| Internal(50/20)                                   |    |               |    |     | Internal(25/10)                                    |    |          |               |     | Internal(75/30)                     |     |        |               |     | Internal(50/20)                                       |    |          |   |            | Internal(75/30)                       |     |    |   |     |                     |               |               |      |  |                                                          |  |  |
| TOT                                               | GP | G             | C  | G*C | TOT                                                | GP | G        | C             | G*C | TOT                                 | GP  | G      | C             | G*C | TOT                                                   | GP | G        | C | G*C        | TOT                                   | GP  | G  | C | G*C |                     |               |               |      |  |                                                          |  |  |
| 3364018                                           |    |               |    |     | PRANALI SUNIL MURUDKAR                             |    |          |               |     |                                     |     |        |               |     | Regular                                               |    |          |   |            | FEMALE                                |     |    |   |     | (2023034110005583)  |               |               |      |  | MU-0640:Vi: Vidyalankar School of Information Technology |  |  |
| E1                                                | 27 |               | P  |     | 16                                                 |    | P        |               |     | 63                                  |     | P      |               |     | 22                                                    |    | P        |   |            | 65                                    |     | P  |   |     | MARKS               |               |               |      |  |                                                          |  |  |
| I1                                                | 35 |               | P  |     | 18                                                 |    | P        |               |     | 61                                  |     | P      |               |     | 36                                                    |    | P        |   |            | 60                                    |     | P  |   |     | (403) PASS          |               |               |      |  |                                                          |  |  |
| TOT                                               | 62 | 7             | B+ | 4   | 28.0                                               | 34 | 7        | B+            | 2   | 14.0                                | 124 | 10     | O             | 6   | 60.0                                                  | 58 | 6        | B | 4          | 24.0                                  | 125 | 10 | O | 6   | 60.0                | 22            | 186.0         | 8.45 |  |                                                          |  |  |
| Sem - I                                           |    | GPI 6.09      |    |     | CR. 22                                             |    | Sem - II |               |     | GPI 8.00                            |     | CR. 22 |               |     | Sem - III                                             |    | GPI 7.64 |   |            | CR. 22                                |     |    |   |     | CGPI 7.54           |               |               |      |  |                                                          |  |  |
| Sem - I                                           |    | TOT 314 / 550 |    |     | Sem - II                                           |    |          | TOT 407 / 550 |     | Sem - III                           |     |        | TOT 392 / 550 |     |                                                       |    |          |   | ( 68.9 % ) |                                       |     |    |   |     |                     |               |               |      |  |                                                          |  |  |

| SEAT NO                                           |    |               |    |     | NAME                                               |    |          |          |     |                                     |               |        |   |     | STATUS                                                |           |          |               |     | GENDER                                |     |    |   |     | ERN                                                      |    |               |               |  | COLLEGE |  |  |
|---------------------------------------------------|----|---------------|----|-----|----------------------------------------------------|----|----------|----------|-----|-------------------------------------|---------------|--------|---|-----|-------------------------------------------------------|-----------|----------|---------------|-----|---------------------------------------|-----|----|---|-----|----------------------------------------------------------|----|---------------|---------------|--|---------|--|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |               |    |     | 53624 : Pilot study of the research topic (THEORY) |    |          |          |     | 53634 : Dissertation (DISSERTATION) |               |        |   |     | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |          |               |     | 53694 : On field internship (PROJECT) |     |    |   |     | TOTAL ( 550 )<br>äC                                      |    | RESULT<br>äCG | REMARK<br>äCG |  |         |  |  |
| External (50/20)                                  |    |               |    |     | External (25/10)                                   |    |          |          |     | External (75/30)                    |               |        |   |     | External (50/20)                                      |           |          |               |     | External (75/30)                      |     |    |   |     |                                                          |    |               |               |  |         |  |  |
| Internal(50/20)                                   |    |               |    |     | Internal(25/10)                                    |    |          |          |     | Internal(75/30)                     |               |        |   |     | Internal(50/20)                                       |           |          |               |     | Internal(75/30)                       |     |    |   |     |                                                          |    |               |               |  |         |  |  |
| TOT                                               | GP | G             | C  | G*C | TOT                                                | GP | G        | C        | G*C | TOT                                 | GP            | G      | C | G*C | TOT                                                   | GP        | G        | C             | G*C | TOT                                   | GP  | G  | C | G*C |                                                          |    |               |               |  |         |  |  |
| 3364019                                           |    |               |    |     | SHADAB AHMED INAMTUL HAQUE SHAIKH                  |    |          |          |     |                                     |               |        |   |     | Regular                                               |           | MALE     |               |     | (2023034110005586)                    |     |    |   |     | MU-0640:Vi: Vidyalankar School of Information Technology |    |               |               |  |         |  |  |
| E1                                                | 27 |               | P  |     | 15                                                 |    | P        |          |     | 60                                  |               | P      |   |     | 31                                                    |           | P        |               |     | 58                                    |     | P  |   |     | MARKS                                                    |    |               |               |  |         |  |  |
| I1                                                | 35 |               | P  |     | 17                                                 |    | P        |          |     | 63                                  |               | P      |   |     | 33                                                    |           | P        |               |     | 61                                    |     | P  |   |     | (400)                                                    |    | PASS          |               |  |         |  |  |
| TOT                                               | 62 | 7             | B+ | 4   | 28.0                                               | 32 | 7        | B+       | 2   | 14.0                                | 123           | 10     | O | 6   | 60.0                                                  | 64        | 7        | B+            | 4   | 28.0                                  | 119 | 10 | O | 6   | 60.0                                                     | 22 | 190.0         | 8.64          |  |         |  |  |
| Sem - I                                           |    | GPI 7.55      |    |     | CR. 22                                             |    | Sem - II |          |     | GPI 7.91                            |               | CR. 22 |   |     | Sem - III                                             |           | GPI 7.73 |               |     | CR. 22                                |     |    |   |     | CGPI 7.95                                                |    |               |               |  |         |  |  |
| Sem - I                                           |    | TOT 391 / 550 |    |     |                                                    |    |          | Sem - II |     |                                     | TOT 399 / 550 |        |   |     |                                                       | Sem - III |          | TOT 405 / 550 |     |                                       |     |    |   |     |                                                          |    | ( 72.5 % )    |               |  |         |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |     |    |           | NAME                                               |    |          |          |     |                                     |           |      |     |           | STATUS                                                |           |   |           |     | GENDER                                |     |    |    |     | ERN                |      |        |        |  | COLLEGE                                                |  |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|----|----------|----------|-----|-------------------------------------|-----------|------|-----|-----------|-------------------------------------------------------|-----------|---|-----------|-----|---------------------------------------|-----|----|----|-----|--------------------|------|--------|--------|--|--------------------------------------------------------|--|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |    |          |          |     | 53634 : Dissertation (DISSERTATION) |           |      |     |           | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |           |     | 53694 : On field internship (PROJECT) |     |    |    |     | TOTAL ( 550 )      |      | RESULT | REMARK |  |                                                        |  |  |
|                                                   |    |     |    |           |                                                    |    |          |          |     |                                     |           |      |     |           |                                                       |           |   |           |     |                                       |     |    |    |     | äC                 |      | äCG    | äCG    |  |                                                        |  |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |    |          |          |     | External (75/30)                    |           |      |     |           | External (50/20)                                      |           |   |           |     | External (75/30)                      |     |    |    |     |                    |      |        |        |  |                                                        |  |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |    |          |          |     | Internal(75/30)                     |           |      |     |           | Internal(50/20)                                       |           |   |           |     | Internal(75/30)                       |     |    |    |     |                    |      |        |        |  |                                                        |  |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP | G        | C        | G*C | TOT                                 | GP        | G    | C   | G*C       | TOT                                                   | GP        | G | C         | G*C | TOT                                   | GP  | G  | C  | G*C |                    |      |        |        |  |                                                        |  |  |
| 3364020                                           |    |     |    |           | SHREEYA RAVINDRANATH BORHADE                       |    |          |          |     |                                     |           |      |     |           | Regular                                               |           |   |           |     | FEMALE                                |     |    |    |     | (2023034110005822) |      |        |        |  | MU-0640:Vi: Vidyalkar School of Information Technology |  |  |
| E1                                                | 23 |     | P  |           | 16                                                 |    | P        |          |     | 65                                  |           | P    |     |           | 29                                                    |           | P |           |     | 65                                    |     | P  |    |     | MARKS              |      | RPV    |        |  |                                                        |  |  |
| I1                                                | 38 |     | P  |           | 19                                                 |    | P        |          |     | 61                                  |           | P    |     |           | 39                                                    |           | P |           |     | 62                                    |     | P  |    |     | (417)              |      | PASS   |        |  |                                                        |  |  |
| TOT                                               | 61 | 7   | B+ | 4         | 28.0                                               | 35 | 8        | A        | 2   | 16.0                                | 126       | 10   | O   | 6         | 60.0                                                  | 68        | 7 | B+        | 4   | 28.0                                  | 127 | 10 | O  | 6   | 60.0               | 22   | 192.0  | 8.73   |  |                                                        |  |  |
| Sem - I                                           |    | GPI |    | 7.36      | CR.                                                |    | 22       | Sem - II |     | GPI                                 |           | 8.00 | CR. |           | 22                                                    | Sem - III |   | GPI       |     | 8.18                                  | CR. |    | 22 |     |                    | CGPI | 8.06   |        |  |                                                        |  |  |
| Sem - I                                           |    | TOT |    | 366 / 550 |                                                    |    | Sem - II |          | TOT |                                     | 401 / 550 |      |     | Sem - III |                                                       | TOT       |   | 412 / 550 |     |                                       |     |    |    |     | ( 72.54 % )        |      |        |        |  |                                                        |  |  |

| SEAT NO                                           |    |     |    |           | NAME                                               |    |    |          |     |                                     |        |           |     |     | STATUS                                                |           |   |     |     | GENDER                                |     |    |    |     | ERN                |             |        |      |  | COLLEGE                                                   |  |  |
|---------------------------------------------------|----|-----|----|-----------|----------------------------------------------------|----|----|----------|-----|-------------------------------------|--------|-----------|-----|-----|-------------------------------------------------------|-----------|---|-----|-----|---------------------------------------|-----|----|----|-----|--------------------|-------------|--------|------|--|-----------------------------------------------------------|--|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |     |    |           | 53624 : Pilot study of the research topic (THEORY) |    |    |          |     | 53634 : Dissertation (DISSERTATION) |        |           |     |     | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |           |   |     |     | 53694 : On field internship (PROJECT) |     |    |    |     | TOTAL ( 550 )      | RESULT      | REMARK |      |  |                                                           |  |  |
|                                                   |    |     |    |           |                                                    |    |    |          |     |                                     |        |           |     |     |                                                       |           |   |     |     |                                       |     |    |    |     | äC                 | äCG         | äCG    |      |  |                                                           |  |  |
| External (50/20)                                  |    |     |    |           | External (25/10)                                   |    |    |          |     | External (75/30)                    |        |           |     |     | External (50/20)                                      |           |   |     |     | External (75/30)                      |     |    |    |     |                    |             |        |      |  |                                                           |  |  |
| Internal(50/20)                                   |    |     |    |           | Internal(25/10)                                    |    |    |          |     | Internal(75/30)                     |        |           |     |     | Internal(50/20)                                       |           |   |     |     | Internal(75/30)                       |     |    |    |     |                    |             |        |      |  |                                                           |  |  |
| TOT                                               | GP | G   | C  | G*C       | TOT                                                | GP | G  | C        | G*C | TOT                                 | GP     | G         | C   | G*C | TOT                                                   | GP        | G | C   | G*C | TOT                                   | GP  | G  | C  | G*C |                    |             |        |      |  |                                                           |  |  |
| 3364021                                           |    |     |    |           | TANVI PARAG KELUSKAR                               |    |    |          |     |                                     |        |           |     |     | Regular                                               |           |   |     |     | FEMALE                                |     |    |    |     | (2023034110012395) |             |        |      |  | MU-0640:Vi: Vidyalkankar School of Information Technology |  |  |
| E1                                                | 29 |     | P  |           | 18                                                 |    | P  |          |     | 66                                  |        | P         |     |     | 32                                                    |           | P |     |     | 68                                    |     | P  |    |     | MARKS              |             |        |      |  |                                                           |  |  |
| I1                                                | 35 |     | P  |           | 18                                                 |    | P  |          |     | 68                                  |        | P         |     |     | 36                                                    |           | P |     |     | 68                                    |     | P  |    |     | (439)              |             | PASS   |      |  |                                                           |  |  |
| TOT                                               | 64 | 7   | B+ | 4         | 28.0                                               | 36 | 8  | A        | 2   | 16.0                                | 134 @1 | 10        | O   | 6   | 60.0                                                  | 68        | 7 | B+  | 4   | 28.0                                  | 136 | 10 | O  | 6   | 60.0               | 22          | 192.0  | 8.73 |  |                                                           |  |  |
| Sem - I                                           |    | GPI |    | 7.00      | CR.                                                |    | 22 | Sem - II |     | GPI                                 |        | 7.91      | CR. |     | 22                                                    | Sem - III |   | GPI |     | 8.18                                  | CR. |    | 22 |     |                    | CGPI        | 7.95   |      |  |                                                           |  |  |
| Sem - I                                           |    | TOT |    | 355 / 550 |                                                    |    |    | Sem - II |     | TOT                                 |        | 408 / 550 |     |     |                                                       | Sem - III |   | TOT |     | 427 / 550                             |     |    |    |     |                    | ( 74.04 % ) |        |      |  |                                                           |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                           |    |               |    |     | NAME                                               |    |          |   |     |                                     |     |        |   |           | STATUS                                                |    |               |    |        | GENDER                                |        |    |   |            | ERN                |    |        |        |  | COLLEGE                                                  |  |  |
|---------------------------------------------------|----|---------------|----|-----|----------------------------------------------------|----|----------|---|-----|-------------------------------------|-----|--------|---|-----------|-------------------------------------------------------|----|---------------|----|--------|---------------------------------------|--------|----|---|------------|--------------------|----|--------|--------|--|----------------------------------------------------------|--|--|
| 53614 : Media Research Analytical Skills (THEORY) |    |               |    |     | 53624 : Pilot study of the research topic (THEORY) |    |          |   |     | 53634 : Dissertation (DISSERTATION) |     |        |   |           | 53682 : Tools of data analysis II (MS EXCEL) (THEORY) |    |               |    |        | 53694 : On field internship (PROJECT) |        |    |   |            | TOTAL ( 550 )      |    | RESULT | REMARK |  |                                                          |  |  |
|                                                   |    |               |    |     |                                                    |    |          |   |     |                                     |     |        |   |           |                                                       |    |               |    |        |                                       |        |    |   |            | äC                 |    | äCG    | äCG    |  |                                                          |  |  |
| External (50/20)                                  |    |               |    |     | External (25/10)                                   |    |          |   |     | External (75/30)                    |     |        |   |           | External (50/20)                                      |    |               |    |        | External (75/30)                      |        |    |   |            |                    |    |        |        |  |                                                          |  |  |
| Internal(50/20)                                   |    |               |    |     | Internal(25/10)                                    |    |          |   |     | Internal(75/30)                     |     |        |   |           | Internal(50/20)                                       |    |               |    |        | Internal(75/30)                       |        |    |   |            |                    |    |        |        |  |                                                          |  |  |
| TOT                                               | GP | G             | C  | G*C | TOT                                                | GP | G        | C | G*C | TOT                                 | GP  | G      | C | G*C       | TOT                                                   | GP | G             | C  | G*C    | TOT                                   | GP     | G  | C | G*C        |                    |    |        |        |  |                                                          |  |  |
| 3364022                                           |    |               |    |     | VANSHITA SHAH                                      |    |          |   |     |                                     |     |        |   |           | Regular                                               |    |               |    |        | FEMALE                                |        |    |   |            | (2023034110005605) |    |        |        |  | MU-0640:Vi: Vidyalankar School of Information Technology |  |  |
| E1                                                | 33 |               | P  |     | 17                                                 |    | P        |   |     | 67                                  |     | P      |   |           | 28                                                    |    | P             |    |        | 68                                    |        | P  |   |            | MARKS              |    |        |        |  |                                                          |  |  |
| I1                                                | 35 |               | P  |     | 18                                                 |    | P        |   |     | 63                                  |     | P      |   |           | 36                                                    |    | P             |    |        | 65                                    |        | P  |   |            | (432)              |    | PASS   |        |  |                                                          |  |  |
| TOT                                               | 68 | 7             | B+ | 4   | 28.0                                               | 35 | 8        | A | 2   | 16.0                                | 130 | 10     | O | 6         | 60.0                                                  | 64 | 7             | B+ | 4      | 28.0                                  | 133 @2 | 10 | O | 6          | 60.0               | 22 | 192.0  | 8.73   |  |                                                          |  |  |
| Sem - I                                           |    | GPI 7.27      |    |     | CR. 22                                             |    | Sem - II |   |     | GPI 8.27                            |     | CR. 22 |   | Sem - III |                                                       |    | GPI 8.36      |    | CR. 22 |                                       |        |    |   | CGPI 8.15  |                    |    |        |        |  |                                                          |  |  |
| Sem - I                                           |    | TOT 364 / 550 |    |     |                                                    |    | Sem - II |   |     | TOT 418 / 550                       |     |        |   | Sem - III |                                                       |    | TOT 423 / 550 |    |        |                                       |        |    |   | ( 74.4 % ) |                    |    |        |        |  |                                                          |  |  |

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |